







2024-2025

# AVOCA 2024-2025 CALENDAR

# **OUR MISSION**

The purpose of the Avoca Central School District is to provide a safe, nurturing, and welcoming environment that challenges students with an exceptional education. We will prepare students to be life-long critical, independent thinkers in the career, college or military experience of their choosing.

# **Communications Checklist**

In an ongoing effort to increase effective communication among all the "stakeholders" in our students' education, we have developed a communications checklist that should help you contact the appropriate staff members with your questions and concerns.

In order to handle concerns in the most effective way, it is extremely important that the staff member most directly involved is contacted first. In order to facilitate this process, when someone contacts a Board of Education member or administrator before proceeding through this process, you will find that you will be asked if you have contacted the staff member most immediately involved. If the question is not answered or the concern is not resolved at a given step, then you should proceed to the next step. The Board of Education would become involved, if necessary, at the final appeal stage of the process.

# **Questions/Concerns**

### **ACADEMIC: DIFFICULTIES**

- **Step 1** Classroom/Subject Teacher
- Step 2 Guidance
- **Step 3** Principal
- **Step 4** Superintendent
- **Step 5** Board of Education

### **ACADEMIC: SCHEDULING**

- **Step 1** Guidance
- **Step 2** Principal
- **Step 3** Superintendent

### **ACADEMIC CURRICULUM**

- Step 1 Classroom/Subject Teacher
- **Step 2** Principal
- **Step 3** Superintendent

#### **BEHAVIOR**

- Step 1 Classroom/Subject Teacher
- **Step 2** School Psychologist/ Guidance
- **Step 3** Principal
- **Step 4** Superintendent
- **Step 5** Board of Education

### **ATHLETICS**

- Step 1 Coach
- **Step 2** Athletic Director
- Step 3 High School Principal
- **Step 4** Superintendent
- **Step 5** Board of Education

### **BUDGET**

- Step 1 Business Office
- **Step 2** Superintendent
- Step 3 Board of Education

### **CLASSROOM PROCEDURES**

- **Step 1** Classroom/Subject Teacher
- **Step 2** Principal
- **Step 3** Superintendent
- **Step 4** Board of Education

#### **EXTRACURRICULAR ACTIVITIES**

- Step 1 Club/Class Advisor
- **Step 2** High School Principal
- **Step 3** Superintendent
- **Step 4** Board of Education

### **MEDICAL**

- Step 1 School Nurse
- **Step 2** Principal
- **Step 3** Superintendent
- Step 4 Board of Education

# BOARD OF EDUCATION POLICIES

- Step 1 District Clerk
- **Step 2** Superintendent
- **Step 3** Board of Education

### **SPECIAL EDUCATION**

- **Step 1** Classroom/SE Teacher
- **Step 2** CSE Chairperson
- **Step 3** Principal
- **Step 4** Superintendent
- **Step 5** Board of Education

#### **TRANSPORTATION**

- Step 1 Driver
- **Step 2** Transportation Supervisor
- **Step 3** Principal
- **Step 4** Superintendent
- **Step 4** Board of Education

## **BUILDING USE**

- **Step 1** Superintendent
- **Step 2** Board of Education

## **BUILDING AND GROUNDS**

- **Step 1** Director of Facilities
- **Step 2** Superintendent
- **Step 3** Board of Education

### **TECHNOLOGY**

- **Step 1** Technology Coordinator
- **Step 2** Superintendent
- **Step 3** Board of Education

**Updated calendar information:** Information in this calendar was compiled and finalized in early August 2024. Dates, times and locations are subject to change. District news and a regularly updated online calendar are available at www.avocacsd.org.

# Phone: (607) 566-3000

- Press 1 Middle/High School Office & Guidance (Ext. 1125)
- Press 2 Elementary Office & Special Education (Ext. 1121)
- Press 3 Athletic & Special Programs
  Director (Ext. 1161)
- Press 4 Nurse (Ext. 1124)
- Press 5 Bus Garage/Cafeteria/ Maintenance
- Press 6 Business & Superintendent's Offices

# **School Closing Information**

In the event of severe weather or other emergencies, it may be necessary to close school, delay starting, or to dismiss early. Parents will receive an automated phone message. Please listen to the radio and TV stations listed. Do not call the school or the radio stations. It is important that the telephone lines be kept open in the case of severe weather or emergencies.

- 98.3 FM WVIN
- 106.1 FM WINK
- CH 18 WETM -TV

# **Two-Hour Delay Schedule**

### STUDENT ARRIVAL PROCEDURES

10:00 Teachers on Duty

10:00 Building Open to Students

10:00-10:08 Students Pass to 3rd Period

**10:08-10:10** Pledge of Allegiance & Announcements

# **MORNING CLASS SCHEDULE**

1st & 2nd None

3rd 10:10-10:34 a.m.

4th 10:37-11:02 a.m.

Regular Classes, 5th-9th

- All-day BOCES students must report to school by 11:10 a.m. to catch the afternoon BOCES bus to Wildwood that leaves at 11:15 a.m.
- Morning BOCES students must report to school by 12:30 p.m. for their 7th period classes.
- If we have more than one two-hour delay, we will flip periods 3 and 4 to periods 1 and 2 and continue to rotate.



# **Grades 6-12 Daily Schedule**

| rades o-12 Da  | ally Schedule   |
|----------------|---|
| 7:55           | Teachers on Duty  |
| 7:55-8:03      | Students Pass to 1st Period/<br>Homeroom                          |
| 8:03-8:05      | Pledge of Allegiance &<br>Announcements: Students in<br>Classroom |
| 1st Period     | 8:05 - 8:47 a.m.  |
| 2nd Period     | 8:50 - 9:32 a.m.  |
| 3rd Period     | 9:35 - 10:17 a.m.   |
| 4th Period     | 10:20 - 11:02 a.m.  |
| 5th Period     | 11:05 - 11:47 a.m.  |
| 6th Period (A) | 11:50 a.m 12:11 p.m.  |
| 6th Period (B) | 12:11 - 12:32 p.m.  |
| 7th Period (A) | 12:35-12:56 p.m.  |
| 7th Period (B) | 12:56 - 1:17 p.m.   |
| 8th Period     | 1:20 - 2:02 p.m.  |
| 9th Period     | 2:05 - 2:47 p.m.  |

2:47 Students are Excused

**3:00** Buses Depart

**3:25** Teachers Off Duty



| S  | M                   | Т   | w                           | Т                                   | F   | S  |
|--|---------------------|---|-----------------------------|-------------------------------------|---|--|
| <ul> <li>Aug. 26: Fall Sports begin</li> <li>Aug. 28: Superintendent's<br/>Conference Day, Open<br/>Bldg, 6-7:30 pm</li> </ul> | LABOR DAY NO SCHOOL | 3 SUPERINTENDENT'S NO SCHOOL CONFERENCE DAY Open Building 9 am - 6 pm | FIRST DAY OF SCHOOL         | 5                                   | 6   | 7  |
| 8  | 9                   | 10  | 11                          | 12                                  | 13  | 14   |
| 15   | 16                  | • Board of Education<br>Meeting, 7 pm, Room 137                       | 18                          | 19                                  | <b>20</b> • School Picture Day  | 21   |
| 22   | 23                  | 24  | <b>25</b> —— Spirit Week —— | 26 • Sports Booster Color Run, 6 pm | 27  | 28 • Homecoming  |
| 29   | 30                  |   |                             |                                     | AUGUST 2024  S M T W T F S  1 2 3  4 5 6 7 8 9 10  11 12 13 14 15 16 17  18 19 20 21 22 23 24  25 26 27 28 29 30 31 | OCTOBER 2024  S M T W T F S  1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 |



| S  | M                         | Т   | w  | Т   | F   | S  |
|----|---------------------------|---|----|---|---|--|
|    |                           | 1   | 2  | • Fall Sports Picture Day                                 | 4   | 5  |
| 6  | 7                         | 8   | 9  | 10  | 11 EARLY RELEASE 15 MINUTES EARLY • PSAT • School Photo Retake Day • Interim Report 1                               | 12   |
| 13 | COLUMBUS DAY<br>NO SCHOOL | • Board of Education<br>Meeting, 7 pm, Room 137   | 16 | 17  | <b>18</b> • SAT   | 19   |
| 20 | 21                        | 22  | 23 | • Billy Martin Circus sponsored by Class of 2025, 6:30 pm | 25  | 26   |
| 27 | 28                        | • Student Council<br>Blood Drive<br>10 am to 3 pm | 30 | <b>31</b><br>Halloween                                    | SEPTEMBER 2024  S M T W T F S  1 2 3 4 5 6 7  8 9 10 11 12 13 14  15 16 17 18 19 20 21  22 23 24 25 26 27 28  29 30 | NOVEMBER 2024  S M T W T F S  1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 |



| S  | M  | T   | w                                       | T                         | F  | S   |
|--|--|---|---|---------------------------|--|---|
| OCTOBER 2024  S M T W T F S  1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 | DECEMBER 2024  S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 |   |   |                           | • National Honor Society<br>Induction, 9 am                      | 2   |
| <b>3</b> Daylight Saving  Time Ends  | 4  | <b>5</b> Election Day                           | 6                                       | 7                         | <b>8</b> • Veterans Brunch, 8:30 am                              | 9   |
| 10   | VETERANS DAY<br>NO SCHOOL  | 12  | 13                                      | 14                        | • School Musical, "Finding<br>Nemo Jr.," 6 pm<br>• Report Card 1 | • School Musical, "Finding<br>Nemo Jr.," 6 pm |
| 17   | 18 • Winter Sports Begin   | • Board of Education<br>Meeting, 7 pm, Room 137 | 20                                      | 21                        | 22   | 23  |
| 24   | 25   | 26  | PARENT/TEACHER NO SCHOOL CONFERENCE DAY | THANKSGIVING<br>NO SCHOOL | THANKSGIVING RECESS NO SCHOOL                                    | 30  |



| S  | М                       | Т   | w                                 | Т   | F  | S  |
|----|-------------------------|---|-----------------------------------|---|--|--|
| 1  | 2                       | • ASVAB Testing   | 4                                 | 5   | 6  | • Avoca Wrestling Duals  |
| 8  | 9                       | 10  | 11                                | • Winter Sports Photos • Band Concert, 6 pm       | 13   | 14   |
| 15 | 16                      | • Senior Citizen Luncheon,<br>1:30 pm<br>• Board of Education Mtg,<br>2:30 pm, Room 137<br>• Dinner sponsored by<br>Class of 2025<br>• Chorus Concert, 6 pm | 18                                | 19  | <b>20</b> • Interim Report 2   | 21   |
| 22 | WINTER RECESS NO SCHOOL | WINTER RECESS NO SCHOOL   | CHRISTMAS WINTER RECESS NO SCHOOL | • Basketball Tournament  WINTER RECESS  NO SCHOOL | • Basketball Tournament  WINTER RECESS  NO SCHOOL  | 28   |
| 29 | WINTER RECESS NO SCHOOL | NEW YEAR'S EVE<br>NO SCHOOL   |                                   |   | NOVEMBER 2024  S M T W T F S  1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 | JANUARY 2025  S M T W T F S  1 2 3 4  5 6 7 8 9 10 11  12 13 14 15 16 17 18  19 20 21 22 23 24 25  26 27 28 29 30 31 |



| S   | M  | Т   | w                           | Т                       | F                          | s   |
|---|--|---|-----------------------------|-------------------------|----------------------------|---|
| DECEMBER 2024  S M T W T F S  1 2 3 4 5 6 7  8 9 10 11 12 13 14  15 16 17 18 19 20 21  22 23 24 25 26 27 28  29 30 31 | FEBRUARY 2025 S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 |   | NEW YEAR'S DAY<br>NO SCHOOL | WINTER RECESS NO SCHOOL | WINTER RECESS<br>NO SCHOOL | • Taking Home the Gold<br>Cheer Competition |
| 5   | 6  | <b>7</b> • ASVAB Interpretation                                 | 8                           | 9                       | 10                         | 11  |
| 12  | 13   | 14  | 15                          | 16                      | 17                         | 18  |
| 19  | MARTIN LUTHER KING JR. DAY NO SCHOOL   | • Board of Education Meeting, 7 pm, Room 137  ELA Regents Exams | 22                          | 23                      | 24                         | 25  |
| 26  | SUPERINTENDENT'S NO SCHOOL CONFERENCE DAY  | SUPERINTENDENT'S NO SCHOOL CONFERENCE DAY                       | LUNAR NEW YEAR<br>NO SCHOOL | 30                      | 31                         |   |



| S  | M  | T   | w                           | T  | F   | s                                    |
|--|--|---|-----------------------------|--|---|--------------------------------------|
| JANUARY 2025  S M T W T F S  1 2 3 4  5 6 7 8 9 10 11  12 13 14 15 16 17 18  19 20 21 22 23 24 25  26 27 28 29 30 31 | MARCH 2025  S M T W T F S  1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 |   |                             |  |   | Walt Peterson Wrestling Invitational |
| <b>2</b> Groundhog Day   | 3  | 4   | 5                           | • STEM Night, 5-7 pm  PreK & Kindergarten Regi | • Report Card 2  stration Calls, 9 am to 1 pm                                 | 8                                    |
| 9  | 10   | 11  | 12                          | 13   | PARENT-TEACHER CONFERENCE DAY HALF DAY  11:40 A.M. DISMISSAL  Valentine's Day | 15                                   |
| 16   | PRESIDENTS DAY NO SCHOOL   | MID-WINTER RECESS NO SCHOOL                     | MID-WINTER RECESS NO SCHOOL | MID-WINTER RECESS NO SCHOOL                    | MID-WINTER RECESS NO SCHOOL   | 22                                   |
| 23   | 24   | • Board of Education<br>Meeting, 7 pm, Room 137 | 26                          | 27   | 28  |                                      |



| FEBRUARY 2025 S M T W T F S S M T W T F S   |   | 1  |
|---|---|----|
| 1   |   |    |
| 2 3 4 5 6  • Literacy Night, 5-7 pm  Read Across America  Ash Wednesday                               | 7   | 8  |
| • Stude   | 14<br>rim Report 3<br>lent Council Blood<br>e, 10 am - 3 pm | 15 |
| 16 17 18 19 20  • Spring Sports Begin • Board of Education Meeting, 7 pm, Room 137  St. Patrick's Day | 21  | 22 |
| 23  | 28<br>ng Sports Photos                                      | 29 |



| S                     | M                       | T                       | w   | Т                       | F  | s  |
|-----------------------|-------------------------|-------------------------|---|-------------------------|--|--|
|                       |                         | 1                       | 2   | 3                       | 4  | 5  |
| 6                     | 7                       | 8                       | 9   | 10                      | 11   | Passover (begins at sundown)   |
| <b>13</b> Palm Sunday | SPRING RECESS NO SCHOOL | SPRING RECESS NO SCHOOL | SPRING RECESS NO SCHOOL                         | SPRING RECESS NO SCHOOL | Good Friday SPRING RECESS NO SCHOOL  | 19   |
| <b>20</b> Easter      | 21                      | <b>22</b><br>Earth Day  | • Board of Education<br>Meeting, 7 pm, Room 137 | 24                      | • Report Card 3  | 26   |
| 27                    | 28                      | 29                      | 30  |                         | MARCH 2025  S M T W T F S  1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 | MAY 2025  S M T W T F S  1 2 3  4 5 6 7 8 9 10  11 12 13 14 15 16 17  18 19 20 21 22 23 24  25 26 27 28 29 30 31 |





| S   | M   | T   | w  | T                                 | F                            | s  |
|---|---|---|--|-----------------------------------|------------------------------|--|
| APRIL 2025  S M T W T F S  1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 | JUNE 2025  S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 | If no (0) snow days a<br>not be in session Th<br>2025 and Friday, Ma<br>(1) snow day is used<br>in session Friday, Ma                           | ursday, May 22,<br>ay 23, 2025. If one<br>, school will not be | 1                                 | 2                            | 3  |
| 4   | 5   | 6   | <b>7</b> Staff Appreciation Week                               | 8                                 | 9                            | 10   |
|   | -   |   |  |                                   | _                            |  |
| 11  | 12  | • Board of Education<br>Meeting, 7 pm, Room 137   | 14   | <b>15</b><br>• Band Concert, 6 pm | 16                           | • Prom • Tiger All-Nighter Begins at 11 p.m. |
| Mother's Day  |   |   |  |                                   |                              |  |
| 18  | 19  | 20 SCHOOL BUDGET & BOARD ELECTION VOTE, 12-8 PM, BUS GARAGE • Dinner sponsored by Freshman Class • Arts Festival, 5-8 pm • Chorus Concert, 6 pm | <b>21</b> • Arts Festival, 5-8 pm                              | 22                                | 23                           | 24   |
| 25  | MEMORIAL DAY<br>NO SCHOOL   | 27  | <b>28</b> Kindergarter   | 29  Screenings                    | <b>30</b> • Interim Report 4 | 31   |





| S            | M                                 | Т   | w                                   | Т   | F  | S  |
|--------------|-----------------------------------|---|-------------------------------------|---|--|--|
| 1            | 2                                 | 3   | 4                                   | 5   | 6  | 7  |
|              |                                   | Junior/Senior Banquet,     6 pm   |                                     |   |  |  |
|              |                                   |   |                                     |   |  |  |
| 8            | 9                                 | 10  | 11                                  | 12  | 13   | 14   |
|              |                                   | <ul> <li>MS/HS Academic Awards<br/>Night, 6 pm</li> <li>Board of Education<br/>Meeting, 7 pm, Room 137</li> </ul> |                                     | Athletic Awards     Ceremony, 6 pm, Avoca     CSD | • First Grade Flag Day<br>Event, 1:45 p.m.   |  |
|              |                                   | Regents Exams   | Regents Exams                       |   | Regents Exams  | Flag Day   |
| 15           | 16                                | 17  | 18                                  | 19  | 20   | 21   |
|              | • Tiger-ific Day                  |   | Baccaulaurette, 6 pm                |   | • Class of 2025 Graduation<br>Ceremony, 6:30 pm  |  |
| Father's Day | Last Day of School<br>Grades 7-12 | Regents Exams   | Regents Exams                       | JUNETEENTH<br>NO SCHOOL                           | Regents Exams  |  |
| 22           | 23                                | <b>24</b> • Kindergarten Celebration  | 25                                  | 26  | 27 SUPERINTENDENT'S  | 28   |
|              |                                   | 6 pm  | HALF DAY PK-6<br>11:40 AM DISMISSAL | 11:40 AM DISMISSAL                                | CONFERENCE DAY   |  |
|              |                                   |   |                                     |   | • Report Card 4  |  |
|              | 0.0                               | Regents Exams   | Regents Exams                       |   |  |  |
| 29           | 30                                |   |                                     |   | MAY 2025  S M T W T F S  1 2 3  4 5 6 7 8 9 10  11 12 13 14 15 16 17  18 19 20 21 22 23 24  25 26 27 28 29 30 31 | JULY 2025  S M T W T F S  1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 -27 28 29 30 31 |





| S  | M   | T  | w                         | Т  | F  | S   |
|----|---|----|---------------------------|----|--|---|
|    |   | 1  | 2                         | 3  | 4 INDEPENDENCE DAY   | 5   |
| 6  | <b>7</b> • Summer Learning Program Begins (Thru 8/14) | 8  | 9                         | 10 | 11   | 12  |
| 13 | 14  | 15 | <b>16</b> Basketball Camp | 17 | 18   | 19  |
| 20 | 21  | 22 | 23                        | 24 | 25   | 26  |
| 27 | 28  | 29 | 30                        | 31 | JUNE 2025  S M T W T F S  1 2 3 4 5 6 7  8 9 10 11 12 13 14  15 16 17 18 19 20 21  22 23 24 25 26 27 28  29 30 | AUGUST 2025  S M T W T F S  1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 |





| S   | M   | Т  | w  | T                                 | F  | s  |
|---|---|----|----|-----------------------------------|----|----|
| JULY 2025  S M T W T F S  1 2 3 4 5  6 7 8 9 10 11 12  13 14 15 16 17 18 19  20 21 22 23 24 25 26  27 28 29 30 31 | SEPTEMBER 2025  S M T W T F S  1 2 3 4 5 6  7 8 9 10 11 12 13  14 15 16 17 18 19 20  21 22 23 24 25 26 27  28 29 30 |    |    |                                   | 1  | 2  |
| 3   | 4   | 5  | 6  | 7                                 | 8  | 9  |
| 10  | 11  | 12 | 13 | 14 • Summer Learning Program Ends | 15 | 16 |
| 17  | 18  | 19 | 20 | 21                                | 22 | 23 |
| 24  | 25  | 26 | 27 | 28                                | 29 | 30 |
| 31  |   |    |    |                                   |    |    |



# **Required Notifications**

# EQUAL EMPLOYMENT OPPORTUNITY (POLICY 6120)

The Avoca School District is an equal opportunity employer and does not discriminate against any employee or applicant for employment in its programs and activities on the basis of legally protected class or category including, but not limited to: age; race; creed; religion; color; national origin; sexual orientation; gender identity or expression; military status; sex; disability; predisposing genetic characteristics; familial status; marital status; status as a victim of domestic violence; and criminal arrest or conviction record.

# PUBLIC ACCESS TO STUDENT RECORDS (POLICY 7240)

The School District shall comply with the provisions of the Family Educational Rights and Privacy Act of 1974 (FERPA). Under its provisions, parents/guardians and noncustodial parent(s), whose rights are not limited by court order or formal agreement, of a student under eighteen (18), or a student who is eighteen (18)

years of age or older or who is attending an institution of postsecondary education, have a right to inspect and review any and all education records maintained by the School District.

# CHALLENGE TO STUDENT RECORDS

Parents/guardians of a student under the age of eighteen (18), or a student who is eighteen (18) years of age or older or who is attending an institution of postsecondary education, shall have an opportunity for a hearing to challenge the content of the school records, to ensure that the records are not inaccurate, misleading, or otherwise in violation of the privacy of students, and to provide an opportunity for the correction or deletion of any such inaccurate, misleading, or otherwise inappropriate data contained therein.

# STUDENT DIRECTORY INFORMATION (POLICY 7241)

The District shall publish an annual public notice informing parents or eligible students (i.e., a student eighteen (18) years of age or older or who is attending an institution of post-secondary



# Required Notifications...continued

education) of the District's definition of directory information, the parent/ eligible student's right to refuse the release of student directory information and indication of the time period for their response. (Directory information is information contained in an education record of a student that would not generally be considered harmful or an invasion of privacy if disclosed.) Following such public notice and a reasonable response period, the District may release such information to an outside group without individual consent.

The Family Educational Rights and Privacy Act (FERPA) defines student directory information as any of the items as indicated in the following list. The Avoca Central School District will release the following defined directory information:

- Name and parent name
- Address
- Telephone listing
- Date and place of birth
- Major field of study
- Grade level
- Participation in sports and activities

- Weight and height (for members of athletic teams)
- Dates of attendance
- Honors, degrees, and awards
- Email address
- Photograph
- Name of educational institution previously attended
- Artwork and voice

# MILITARY RECRUITERS' ACCESS (POLICY 7242)

The School District shall comply with a request by a Military Recruiter for names, addresses, and telephone listings of eligible students. Eligible student under ESEA and the National Defense Authorization Act is defined as a secondary student who is seventeen (17) years of age or older or in the eleventh grade (or its equivalent) or higher. Under ESEA and the National Defense Authorization Act, parents must be notified that the School District by law routinely discloses students' names, addresses, and telephone listings to Military Recruiters upon request, subject to a parent's/eligible student's request not to disclose such information with written parental verification of such request.







WWW.AVOCACSD.ORG



# Required Notifications...continued

# ATTENDANCE POLICY (POLICY 7110)

The Board of Education recognizes that regular school attendance is a major component of academic success. Through implementation of this policy, the Board expects to improve student attendance, reduce unexcused absences, tardiness, and early departures (referred to in this policy "ATEDs"), encourage full attendance by all students, maintain an adequate attendance recordkeeping system, identify patterns of student ATEDs and develop effective intervention strategies to improve school attendance.

## LIST OF ACCEPTABLE EXCUSES

Listed below are the only excuses the State of New York's Department of Education, recognizes as Excused Absences.

- 1. Personal illness
- 2. Illness or death in the family
- 3. Impassable roads due to inclement weather
- 4. Religious observance
- 5. Quarantine
- 6. Required court appearances

- 7. Attendance at health clinics
- 8. Approved college visits
- 9. Approved cooperative work programs
- 10. Military obligations

All others absences are considered unexcused absences.

## All ATEDs must be accounted for.

It is the parent's responsibility to notify the school office within 24 hours of the ATED and to provide a written excuse within two school days of the student's return to school.

Absence Procedures—if the student has to leave school during the day, send a note with the student that morning. For Elementary (K-5) students, the note should be given to the teacher. For Middle/High School students, the note should be given to the secretary. The parent of students in grades K-5 must come into the school to sign their student out.







# NOTES

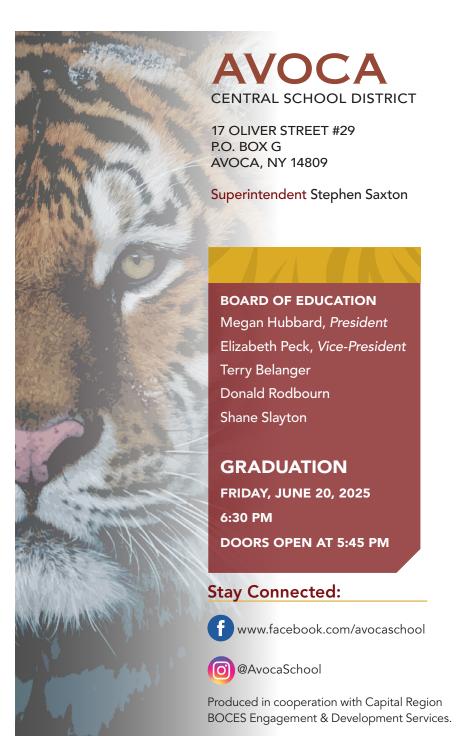






WWW.AVOCACSD.ORG





PRESORT NON PROFIT STD FLAT POSTAGE PAID PERMIT #12 BATH, NY 14810

**POSTAL CUSTOMER AVOCA, NY 14809** 

WWW.AVOCACSD.ORG

